

Register Number:

--	--	--	--	--	--	--	--

Question Booklet No:

OAS 001

Total No. of Questions: 100

Time: 90 Minutes

Maximum: 40 Marks

### INSTRUCTIONS TO CANDIDATES

1. The question paper is given in the form of a Question Booklet.
2. Question Booklet Number is printed on the top right margin of the facing sheet of the question booklet. If your question booklet is un-numbered, please get it replaced by new question booklet with question booklet number.
3. Question booklet will be sealed at the middle of the right margin. Candidates should not open the question booklet, until the indication is given to start answering.
4. Immediately after the commencement of the examination, the candidate should check the question booklet supplied to him/her contains all the 100 questions in serial order. The question booklet does not have unprinted or torn or missing pages and if so he/she should bring it to the notice of the Invigilator and get it replaced by a complete booklet with same question booklet number. This is most important.
5. Blank sheets of paper are attached to the question booklet. These may be used for rough work.
6. Each question is provided with four choice (A), (B), (C) and (D) having one correct answer. Choose the correct answer and darken the bubble corresponding to the question number using Blue or Black Ball-Point Pen in the question booklet.
7. Each correct answer carries 0.40 mark and no negative mark for unattended or wrong answer.
8. No candidates will be allowed to leave the examination hall till the end of the session and without handing over his/her question booklet to the invigilator. Candidates should ensure that the invigilator has verified all the entries in the question booklet and that the Invigilator has affixed his/her signature in the space provided.
9. Strict compliance of instruction is essential. Any malpractice or attempt to commit any kind of malpractice in the Examination will result in the disqualification of the candidates.

Date of Birth:

--	--	--	--	--	--	--	--

Name of Post for which examination is conducted:

--

Date of Examination:

--	--	--	--	--	--	--	--

--

Signature of Candidate

--

Signature of Invigilator



## 1. Full form of KIIFB

- |  |                          |  |                          |
|--|--------------------------|--|--------------------------|
| a. Kerala Investment Infrastructure Fund Board | <input type="checkbox"/> | b. Kerala Infrastructure Innovation Fund Board | <input type="checkbox"/> |
| c. Kerala Infrastructure Investment Fund Board | <input type="checkbox"/> | d. Kerala Industrial Investment Fund Board     | <input type="checkbox"/> |

## 2. When did Swami Vivekananda visit Kerala?

- |         |                          |         |                          |
|---------|--------------------------|---------|--------------------------|
| a. 1892 | <input type="checkbox"/> | b. 1872 | <input type="checkbox"/> |
| c. 1902 | <input type="checkbox"/> | d. 1898 | <input type="checkbox"/> |

3. Which is *not true* about Serum Institute of India?

- |   |                          |                       |                          |
|---|--------------------------|-----------------------|--------------------------|
| a. An Indian biotechnology and pharmaceutical company | <input type="checkbox"/> | b. Government company | <input type="checkbox"/> |
| c. Largest manufacturer of vaccines in the world      | <input type="checkbox"/> | d. Located in Pune    | <input type="checkbox"/> |

## 4. When was the Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) passed in parliament?

- |         |                          |         |                          |
|---------|--------------------------|---------|--------------------------|
| a. 2001 | <input type="checkbox"/> | b. 2015 | <input type="checkbox"/> |
| c. 2005 | <input type="checkbox"/> | d. 2010 | <input type="checkbox"/> |

## 5. Choose the correct match

- |  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| a. Guruvayoor Sathyagraha - Barrister G P Pillai | <input type="checkbox"/> | b. Channar Revolt – Col. Munro            | <input type="checkbox"/> |
| c. Rajadhani March - K.Kelappan                  | <input type="checkbox"/> | d. Nivarthana Agitation – Akkamma Cherian | <input type="checkbox"/> |

## 6. Who compiled The Travancore State Manual?

- |                   |                          |                            |                          |
|-------------------|--------------------------|----------------------------|--------------------------|
| a. Colonel Monroe | <input type="checkbox"/> | b. Ulloor Parameswara Iyer | <input type="checkbox"/> |
| c. Sankunni Menon | <input type="checkbox"/> | d. V.Nagamaiya             | <input type="checkbox"/> |

## 7. Dr P Palpu, great social reformer of Kerala, was specialized in -----

- |               |                          |              |                          |
|---------------|--------------------------|--------------|--------------------------|
| a. Cardiology | <input type="checkbox"/> | b. Neurology | <input type="checkbox"/> |
| c. Virology   | <input type="checkbox"/> | d. Radiology | <input type="checkbox"/> |



8. Ceres, Vesta, Pallas, Hygiea, Euphrosyne and Interamnia are well known ---

- |                          |                          |              |                          |
|--------------------------|--------------------------|--------------|--------------------------|
| a. Meteorites            | <input type="checkbox"/> | b. Asteroids | <input type="checkbox"/> |
| c. Satellites of Jupiter | <input type="checkbox"/> | d. Comets    | <input type="checkbox"/> |

9. In which monsoon Kerala receives maximum rainfall?

- |                       |                          |                       |                          |
|-----------------------|--------------------------|-----------------------|--------------------------|
| a. North East Monsoon | <input type="checkbox"/> | b. North West Monsoon | <input type="checkbox"/> |
| c. South East Monsoon | <input type="checkbox"/> | d. South West Monsoon | <input type="checkbox"/> |

10. Which among the following is not a Constitutional body in India?

- |   |                          |                                 |                          |
|---|--------------------------|---------------------------------|--------------------------|
| a. Union Public Service Commission          | <input type="checkbox"/> | b. Election Commission of India | <input type="checkbox"/> |
| c. National Commission for Scheduled Castes | <input type="checkbox"/> | d. National Development Council | <input type="checkbox"/> |

11. Kamala Harris is the new Vice President of the U.S.A. From which State she won the Senate Elections in 2017?

- |               |                          |               |                          |
|---------------|--------------------------|---------------|--------------------------|
| a. Georgia    | <input type="checkbox"/> | b. Florida    | <input type="checkbox"/> |
| c. Washington | <input type="checkbox"/> | d. California | <input type="checkbox"/> |

12. In the fourth Cricket Test in Gabba stadium, India defeated Australia by --- wickets

- |      |                          |      |                          |
|------|--------------------------|------|--------------------------|
| a. 5 | <input type="checkbox"/> | b. 3 | <input type="checkbox"/> |
| c. 2 | <input type="checkbox"/> | d. 4 | <input type="checkbox"/> |

13. Against which country Diego Maradona scored the "Hand of God" Goal in the World Cup Football tournament, 1986?

- |           |                          |            |                          |
|-----------|--------------------------|------------|--------------------------|
| a. Brazil | <input type="checkbox"/> | b. England | <input type="checkbox"/> |
| c. France | <input type="checkbox"/> | d. Spain   | <input type="checkbox"/> |

14. The 125<sup>th</sup> birth anniversary of which freedom fighter is being celebrated in 2021

- |                                |                          |                                |                          |
|--------------------------------|--------------------------|--------------------------------|--------------------------|
| a. Govind Ballab Pant          | <input type="checkbox"/> | b. Pandit Madan Mohan Malaviya | <input type="checkbox"/> |
| c. Netaji Subhash Chandra Bose | <input type="checkbox"/> | d. Sardar Vallabhai Patel      | <input type="checkbox"/> |



15. Who won the Nobel Prize, for Literature in 2020?

- |                     |                          |                   |                          |
|---------------------|--------------------------|-------------------|--------------------------|
| a. Louise Gluck     | <input type="checkbox"/> | b. Peter Handke   | <input type="checkbox"/> |
| c. Robert B. Wilson | <input type="checkbox"/> | d. Olga Tokarczuk | <input type="checkbox"/> |

16. Which Indian state has introduced the Accelerator for Electronics Technologies (ACE) for promoting Hi- tech start-ups?

- |                |                          |              |                          |
|----------------|--------------------------|--------------|--------------------------|
| a. Maharashtra | <input type="checkbox"/> | b. Kerala    | <input type="checkbox"/> |
| c. Gujarat     | <input type="checkbox"/> | d. Karnataka | <input type="checkbox"/> |

17. Which organization has started the **Operation Meri Saheli** initiative?

- |                                 |                          |                    |                          |
|---------------------------------|--------------------------|--------------------|--------------------------|
| a. University Grants Commission | <input type="checkbox"/> | b. Indian Railways | <input type="checkbox"/> |
| c. Indian Army                  | <input type="checkbox"/> | d. Air India       | <input type="checkbox"/> |

18. The Kudankulam Nuclear Plant near Kanyakumari is being built with the collaboration of -----

- |           |                          |           |                          |
|-----------|--------------------------|-----------|--------------------------|
| a. U.S.A  | <input type="checkbox"/> | b. France | <input type="checkbox"/> |
| c. Russia | <input type="checkbox"/> | d. Canada | <input type="checkbox"/> |

19. Decibel is the unit of measurement of -----

- |                   |                          |          |                          |
|-------------------|--------------------------|----------|--------------------------|
| a. Light          | <input type="checkbox"/> | b. Sound | <input type="checkbox"/> |
| c. Radio Activity | <input type="checkbox"/> | d. Heat  | <input type="checkbox"/> |

20. Sentineles, Jarawas and Onges are the tribes of -----

- |              |                          |                |                          |
|--------------|--------------------------|----------------|--------------------------|
| a. Andamans  | <input type="checkbox"/> | b. Lakshadweep | <input type="checkbox"/> |
| c. Meghalaya | <input type="checkbox"/> | d. Jharkand    | <input type="checkbox"/> |

21. A computer connected to the Internet is distinguished by a unique four-part string called-----

- |                   |                          |                        |                          |
|-------------------|--------------------------|------------------------|--------------------------|
| a. IP Address     | <input type="checkbox"/> | b. Host number         | <input type="checkbox"/> |
| c. Domain Address | <input type="checkbox"/> | d. Unique Index Number | <input type="checkbox"/> |



22. Choose the correct ascending order of given memory units (TB, KB, GB, MB)

- |                |   |
|----------------|---|
| a. TB>GB>MB>KB | <input type="checkbox"/> b. MB>GB>TB>KB |
| c. GB>MB>KB>TB | <input type="checkbox"/> d. TB>MB>GB>KB |

**Find the mismatch in Questions 23 & 24**

23.

- |   |  |
|---|--|
| a. Sree Narayanaguru- Nithya Chaitanya Yati | <input type="checkbox"/> b. VaikundaSwamigal-.Ayyavazhi              |
| c. ThycaudAyya Guru- Saiva Prakasha Sabha   | <input type="checkbox"/> d. V. T.Bhattathiripad - Atma Vidya Sangham |

24.

- |                               |   |
|-------------------------------|---|
| a. Sanju Samson- Cricket      | <input type="checkbox"/> b. P. R. Sreejesh -.Hockey |
| c. C. K. Vineeth - Volleyball | <input type="checkbox"/> d. V. Diju - Badminton     |

25. The country which has proposed to charge fee from Facebook and Google for news content

- |          |                                       |
|----------|---------------------------------------|
| a. India | <input type="checkbox"/> b. Australia |
| c. USA   | <input type="checkbox"/> d. Germany   |

26. Many ships have been attacked by pirates in the recent years in the Gulf of ---

- |           |                                    |
|-----------|------------------------------------|
| a. Aden   | <input type="checkbox"/> b. Mexico |
| c. Mannar | <input type="checkbox"/> d. Oman   |

27. Which company owns WhatsApp Messenger?

- |              |  |
|--------------|--|
| a. Yahoo     | <input type="checkbox"/> b. Signal Technology Foundation |
| c. Microsoft | <input type="checkbox"/> d. Facebook                     |

28. The abbreviation DTP related to Computer stands for

- |                             |   |
|-----------------------------|---|
| a. Document To be Processed | <input type="checkbox"/> b. Digital To Print    |
| c. Data-Tool Programming    | <input type="checkbox"/> d. Desk-Top Publishing |



29. Vijnana Kairali is published by -----

- |                                 |                          |                           |                          |
|---------------------------------|--------------------------|---------------------------|--------------------------|
| a. Kerala Bhasha Institute      | <input type="checkbox"/> | b. University of Kerala   | <input type="checkbox"/> |
| c. Kerala State Library Council | <input type="checkbox"/> | d. Kerala Sahitya Academy | <input type="checkbox"/> |

30. Which is *not true* of Neelam Sanjeeva Reddy?

- |                                   |                          |                                |                          |
|-----------------------------------|--------------------------|--------------------------------|--------------------------|
| a. Former President of India      | <input type="checkbox"/> | b. Belonged to Andhra Pradesh  | <input type="checkbox"/> |
| c. Former Vice President of India | <input type="checkbox"/> | d. Former Speaker of Lok Sabha | <input type="checkbox"/> |

31. The fundamental unit of taxonomic classification

- |           |                          |            |                          |
|-----------|--------------------------|------------|--------------------------|
| a. Phylum | <input type="checkbox"/> | b. Order   | <input type="checkbox"/> |
| c. Class  | <input type="checkbox"/> | d. Species | <input type="checkbox"/> |

32. ----- species are plant and animal species that are found in a particular geographical region and nowhere else in the world

- |            |                          |            |                          |
|------------|--------------------------|------------|--------------------------|
| a. Endemic | <input type="checkbox"/> | b. Exotic  | <input type="checkbox"/> |
| c. Extinct | <input type="checkbox"/> | d. Erratic | <input type="checkbox"/> |

33. Lion-tailed Macaque is a variety of ----- found in Silent Valley

- |          |                          |              |                          |
|----------|--------------------------|--------------|--------------------------|
| a. Eagle | <input type="checkbox"/> | b. Monkey    | <input type="checkbox"/> |
| c. Deer  | <input type="checkbox"/> | d. Wild Goat | <input type="checkbox"/> |

34. The percentage of forest cover to the total area of Kerala state is about -----

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a. 30 | <input type="checkbox"/> | b. 20 | <input type="checkbox"/> |
| c. 25 | <input type="checkbox"/> | d. 15 | <input type="checkbox"/> |

35. Kerala State Biodiversity Board (KSBB) is located in -----

- |                       |                          |                  |                          |
|-----------------------|--------------------------|------------------|--------------------------|
| a. Thiruvananthapuram | <input type="checkbox"/> | b. Sultanbathery | <input type="checkbox"/> |
| c. Munnar             | <input type="checkbox"/> | d. Kozhikode     | <input type="checkbox"/> |



36. Which is *not true* about Western Ghats?

- |   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| a. It spans over three states   | <input type="checkbox"/> | b. Rivers like Bharatapuzha, Krishna and Cauvery originate from it | <input type="checkbox"/> |
| c. It is recognized by the UNESCO as one of the most important Biodiversity hotspots in the world | <input type="checkbox"/> | d. Anamudi is the highest point in the Western Ghats               | <input type="checkbox"/> |

37. Shendurney Wildlife Sanctuary is located in ----- Biosphere Reserve

- |              |                          |                  |                          |
|--------------|--------------------------|------------------|--------------------------|
| a. Nilgiri   | <input type="checkbox"/> | b. Attappadi     | <input type="checkbox"/> |
| c. Mudumalai | <input type="checkbox"/> | d. Agasthyamalai | <input type="checkbox"/> |

38. Kallan Pokkudan was known for protecting -----

- |                  |                          |                 |                          |
|------------------|--------------------------|-----------------|--------------------------|
| a. Western Ghats | <input type="checkbox"/> | b. Vechur Cows  | <input type="checkbox"/> |
| c. Mangroves     | <input type="checkbox"/> | d. Bharatapuzha | <input type="checkbox"/> |

39. The first bio-CNG plant in India is situated in -----

- |                |                          |                  |                          |
|----------------|--------------------------|------------------|--------------------------|
| a. New Delhi   | <input type="checkbox"/> | b. Visakhapatnam | <input type="checkbox"/> |
| c. Brahmapuram | <input type="checkbox"/> | d. Pune          | <input type="checkbox"/> |

40. The procedure for the impeachment of President is given in Article ----- of the Constitution of India

- |       |                          |       |                          |
|-------|--------------------------|-------|--------------------------|
| a. 58 | <input type="checkbox"/> | b. 56 | <input type="checkbox"/> |
| c. 60 | <input type="checkbox"/> | d. 61 | <input type="checkbox"/> |

41. Which one is an ore of Iron?

- |              |                          |              |                          |
|--------------|--------------------------|--------------|--------------------------|
| a. Manganite | <input type="checkbox"/> | b. Magnetite | <input type="checkbox"/> |
| c. Magnesite | <input type="checkbox"/> | d. Bauxite   | <input type="checkbox"/> |

42. Which one is laughing gas?

- |                    |                          |                      |                          |
|--------------------|--------------------------|----------------------|--------------------------|
| a. Nitric Oxide    | <input type="checkbox"/> | b. Nitrous Oxide     | <input type="checkbox"/> |
| c. Sulphur Dioxide | <input type="checkbox"/> | d. Hydrogen Chloride | <input type="checkbox"/> |



43. Potash Alum is not used for -----

- |                          |                          |                         |                          |
|--------------------------|--------------------------|-------------------------|--------------------------|
| a. Water Purification    | <input type="checkbox"/> | b. Making baking powder | <input type="checkbox"/> |
| c. Cleaning of Aluminium | <input type="checkbox"/> | d. Leather tanning      | <input type="checkbox"/> |

44. . In our body olfactory nerves are found in -----

- |           |                          |         |                          |
|-----------|--------------------------|---------|--------------------------|
| a. Nose   | <input type="checkbox"/> | b. Skin | <input type="checkbox"/> |
| c. Tongue | <input type="checkbox"/> | d. Eyes | <input type="checkbox"/> |

45. How many Thermal Power Plants are there in Kerala?

- |      |                          |       |                          |
|------|--------------------------|-------|--------------------------|
| a. 5 | <input type="checkbox"/> | b. 3  | <input type="checkbox"/> |
| c. 7 | <input type="checkbox"/> | d. 23 | <input type="checkbox"/> |

46. In which layer of the atmosphere of the earth, the concentration of greenhouse gases are increasing

- |                 |                          |                |                          |
|-----------------|--------------------------|----------------|--------------------------|
| a. Stratosphere | <input type="checkbox"/> | b. Troposphere | <input type="checkbox"/> |
| c. Ionosphere   | <input type="checkbox"/> | d. Lithosphere | <input type="checkbox"/> |

47. Urea is a ----- fertilizer

- |                |                          |             |                          |
|----------------|--------------------------|-------------|--------------------------|
| a. Nitrogenous | <input type="checkbox"/> | b. Ammonium | <input type="checkbox"/> |
| c. Phosphatic  | <input type="checkbox"/> | d. Potash   | <input type="checkbox"/> |

48. Night Blindness is caused by the deficiency of Vitamin -----

- |      |                          |      |                          |
|------|--------------------------|------|--------------------------|
| a. D | <input type="checkbox"/> | b. C | <input type="checkbox"/> |
| c. A | <input type="checkbox"/> | d. B | <input type="checkbox"/> |

49. What is the percentage of fresh water in the hydrosphere?

- |         |                          |         |                          |
|---------|--------------------------|---------|--------------------------|
| a. 11.5 | <input type="checkbox"/> | b. 71.5 | <input type="checkbox"/> |
| c. 1.5  | <input type="checkbox"/> | d. 2.5  | <input type="checkbox"/> |

50. Gerontology deals with the study of -----

- |            |                          |                       |                          |
|------------|--------------------------|-----------------------|--------------------------|
| a. Fish    | <input type="checkbox"/> | b. Mental disorders   | <input type="checkbox"/> |
| c. Old age | <input type="checkbox"/> | d. Vitamin deficiency | <input type="checkbox"/> |



51. A certain number of cows and an equal number of women are moving along a road. If the total number of legs walking on the road is 72, find the number of cows?
- a. 14 ☐ b. 16 ☐  
 c. 12 ☐ d. 11 ☐
52. Complete the given series in 165,195,255,285,345, -----
- a. 395 ☐ b. 415 ☐  
 c. 435 ☐ d. 375 ☐
53. Complete the given series in 2, 3, 5, 7, 11, 13, -----
- a. 17 ☐ b. 15 ☐  
 c. 12 ☐ d. 19 ☐
54. The average age of 20 students in class V is 11 years. The average age increases to 12 when a teacher also joins the class. What is the age of the teacher?
- a. 32 ☐ b. 42 ☐  
 c. 21 ☐ d. 45 ☐
55. Find the LCM of 300,270 and 9?
- a. 27 ☐ b. 30 ☐  
 c. 2430 ☐ d. 42 ☐
56. Mohan and Kiran are father and son respectively. The age of Mohan is 9 times the age of Kiran. After 15 years, the age of Mohan will be 3 times that of Kiran. Now the age of Kiran is
- a. 10 years ☐ b. 6 years ☐  
 c. 5 years ☐ d. 12 years ☐



In questions 57 to 59, there is a relationship between two given words on one side of the :: and one word is given on the other side of the :: while another word has to be chosen from the given alternatives, having the same relation with this word as the given pair of words bear. Select the best alternative

57. Seismology : Earthquakes :: Speleiology : ?

- |           |                          |              |                          |
|-----------|--------------------------|--------------|--------------------------|
| a. Rivers | <input type="checkbox"/> | b. Mountains | <input type="checkbox"/> |
| c. Caves  | <input type="checkbox"/> | d. Valleys   | <input type="checkbox"/> |

58. Anaemia: Blood :: Anarchy : ?

- |              |                          |               |                          |
|--------------|--------------------------|---------------|--------------------------|
| a. Oligarchy | <input type="checkbox"/> | b. Order      | <input type="checkbox"/> |
| c. Senate    | <input type="checkbox"/> | d. Government | <input type="checkbox"/> |

59. Coin: Mint :: Wine : ?

- |            |                          |             |                          |
|------------|--------------------------|-------------|--------------------------|
| a. Brewery | <input type="checkbox"/> | b. Grapes   | <input type="checkbox"/> |
| c. Bottle  | <input type="checkbox"/> | d. Vineyard | <input type="checkbox"/> |

60. Petroleum is related to Diesel in the same way milk is related to -----

- |           |                          |         |                          |
|-----------|--------------------------|---------|--------------------------|
| a. Cheese | <input type="checkbox"/> | b. Curd | <input type="checkbox"/> |
| c. Bottle | <input type="checkbox"/> | d. Ghee | <input type="checkbox"/> |

61. People who do not believe in the existence of God

- |                    |                          |             |                          |
|--------------------|--------------------------|-------------|--------------------------|
| a. Agnostics       | <input type="checkbox"/> | b. Theists  | <input type="checkbox"/> |
| c. Fundamentalists | <input type="checkbox"/> | d. Atheists | <input type="checkbox"/> |

**Fill up the blank/blanks in the sentences choosing the most appropriate word/words (Questions 62-64)**

62. The murderers ----- in the dark, waiting for their victim

- |           |                          |             |                          |
|-----------|--------------------------|-------------|--------------------------|
| a. Waited | <input type="checkbox"/> | b. Groped   | <input type="checkbox"/> |
| c. Lurked | <input type="checkbox"/> | d. Wandered | <input type="checkbox"/> |



63. So far no one has discovered a cure ----- the common cold

- |        |                                   |                          |
|--------|-----------------------------------|--------------------------|
| a. to  | <input type="checkbox"/> b. of    | <input type="checkbox"/> |
| c. for | <input type="checkbox"/> d. about | <input type="checkbox"/> |

**In the words given below choose the one with the correct spelling (Questions 64 to 66)**

64.

- |               |                                       |                          |
|---------------|---------------------------------------|--------------------------|
| a. Ridiculous | <input type="checkbox"/> b. Insinaute | <input type="checkbox"/> |
| c. Deseption  | <input type="checkbox"/> d. Beleive   | <input type="checkbox"/> |

65.

- |                |  |                          |
|----------------|--|--------------------------|
| a. Guarrantee  | <input type="checkbox"/> b. Superintendent | <input type="checkbox"/> |
| c. Quarrantine | <input type="checkbox"/> d. Hypocricy      | <input type="checkbox"/> |

66.

- |                |   |                          |
|----------------|---|--------------------------|
| a. Cresendo    | <input type="checkbox"/> b. Deccelerate | <input type="checkbox"/> |
| c. Exhillarate | <input type="checkbox"/> d. Terrestrial | <input type="checkbox"/> |

**Choose the meaning of idiom/phrase from the options given in Questions 67 to 69**

67. At sixes and sevens

- |                      |   |                          |
|----------------------|---|--------------------------|
| a. In a happy mood   | <input type="checkbox"/> b. In confusion      | <input type="checkbox"/> |
| c. To acquire wealth | <input type="checkbox"/> d. To ditch somebody | <input type="checkbox"/> |

68. To keep the wolf from the door

- |                                      |   |                          |
|--------------------------------------|---|--------------------------|
| a. To keep away starvation           | <input type="checkbox"/> b. To avoid trouble          | <input type="checkbox"/> |
| c. Not to befriend suspicious people | <input type="checkbox"/> d. To keep away from dangers | <input type="checkbox"/> |

69. Gift of the gab

- |                        |   |                          |
|------------------------|---|--------------------------|
| a. Being very lucky    | <input type="checkbox"/> b. Showing leadership skills | <input type="checkbox"/> |
| c. Talent for speaking | <input type="checkbox"/> d. Showing high maturity     | <input type="checkbox"/> |



70. One who specializes in the study of birds is a/an -----

- |                  |                          |                  |                          |
|------------------|--------------------------|------------------|--------------------------|
| a. Potomologist  | <input type="checkbox"/> | b. Ichthyologist | <input type="checkbox"/> |
| c. Ornithologist | <input type="checkbox"/> | d. Limnologist   | <input type="checkbox"/> |

**Choose the word with correct spelling (Questions 71 to 73)**

71.

- |               |                          |               |                          |
|---------------|--------------------------|---------------|--------------------------|
| a. ഖണ്ഡകാവ്യം | <input type="checkbox"/> | b. ഖണ്ഠകാവ്യം | <input type="checkbox"/> |
| c. ഘണ്ഡകാവ്യം | <input type="checkbox"/> | d. ഖണ്ഡകാവ്യം | <input type="checkbox"/> |

72.

- |                |                          |                |                          |
|----------------|--------------------------|----------------|--------------------------|
| a. പഞ്ചബുദങ്ങൾ | <input type="checkbox"/> | b. പഞ്ചഭൂതങ്ങൾ | <input type="checkbox"/> |
| c. പഞ്ചപുഥങ്ങൾ | <input type="checkbox"/> | d. പഞ്ചഭൂദങ്ങൾ | <input type="checkbox"/> |

73.

- |              |                          |              |                          |
|--------------|--------------------------|--------------|--------------------------|
| a. ഗൃഹപ്പിഴ  | <input type="checkbox"/> | b. ഗ്രഹപിഴ   | <input type="checkbox"/> |
| c. ഗ്രഹപ്പിഴ | <input type="checkbox"/> | d. ഘ്രഹപ്പിഴ | <input type="checkbox"/> |

**Find the correct match (74-75)**

74.

- |  |                          |  |                          |
|--|--------------------------|--|--------------------------|
| a. മലയാളശാകുന്തളം -<br>കേരളവർമ്മവലിയ<br>കോയിത്തമ്പുരാൻ | <input type="checkbox"/> | b. അധ്യാത്മരാമായണം കിളിപ്പാട്ട് -<br>നാലപ്പാട്ട് നാരായണൻ | <input type="checkbox"/> |
| c. നളിനി - കുമാരനാശാൻ                                  | <input type="checkbox"/> | d. ധർമ്മപുരാണം-ജി.ശങ്കരകുറുപ്പ്                          | <input type="checkbox"/> |

75.

- |                      |                          |                  |                          |
|----------------------|--------------------------|------------------|--------------------------|
| a. ലോഭം - ആഗ്രഹം     | <input type="checkbox"/> | b. ഗളം - കഴുത്ത് | <input type="checkbox"/> |
| c. കളത്രം - ഭർത്താവ് | <input type="checkbox"/> | d. വഹ്നി - ജലം   | <input type="checkbox"/> |

76. 'നമുക്കുനാമേ പണിവതുന്നാകം, നരകവുമതുപോലെ' ഈ വരികൾ ആരുടേതാണ് ?

- |                                |                          |                           |                          |
|--------------------------------|--------------------------|---------------------------|--------------------------|
| a. ഉള്ളൂർ എസ്.<br>പരമേശ്വരയ്യർ | <input type="checkbox"/> | b. വള്ളത്തോൾ നാരായണ മേനോൻ | <input type="checkbox"/> |
| c. ചങ്ങമ്പുഴ കൃഷ്ണപിള്ള        | <input type="checkbox"/> | d. പി. കുഞ്ഞിരാമൻ നായർ    | <input type="checkbox"/> |



**Fill in the blanks suitably (77-80)**

77. അങ്കുരം കാണാം ----- ഒരിക്കലും

- |                 |                          |            |                          |
|-----------------|--------------------------|------------|--------------------------|
| a. മരവും        | <input type="checkbox"/> | b. താളിയും | <input type="checkbox"/> |
| c. ശത്രുവിനെയും | <input type="checkbox"/> | d. തേരും   | <input type="checkbox"/> |

78. അടി തെറ്റിയാൽ ----- വീഴും

- |          |                          |          |                          |
|----------|--------------------------|----------|--------------------------|
| a. ആമയും | <input type="checkbox"/> | b. ആരും  | <input type="checkbox"/> |
| c. തറയിൽ | <input type="checkbox"/> | d. ആനയും | <input type="checkbox"/> |

79. ആറിയ കഞ്ഞി -----

- |            |                          |                   |                          |
|------------|--------------------------|-------------------|--------------------------|
| a. പഴകഞ്ഞി | <input type="checkbox"/> | b. അറിയേണ്ട       | <input type="checkbox"/> |
| c. അപശകുനം | <input type="checkbox"/> | d. ആറ്റിലൊഴിക്കണം | <input type="checkbox"/> |

80. താഴെത്തന്നിട്ടുള്ളതിൽ ഭൂമി എന്ന വാക്കിന്റെ പര്യായം ഏതാണ് ?

- |           |                          |         |                          |
|-----------|--------------------------|---------|--------------------------|
| a. ആഴി    | <input type="checkbox"/> | b. ജളം  | <input type="checkbox"/> |
| c. മേടിനി | <input type="checkbox"/> | d. ഗഗനം | <input type="checkbox"/> |

81. GPS stands for -----

- |                              |                          |                                  |                          |
|------------------------------|--------------------------|----------------------------------|--------------------------|
| a. Global Positioning System | <input type="checkbox"/> | b. Geographic Positioning System | <input type="checkbox"/> |
| c. Global Patent System      | <input type="checkbox"/> | d. Global Pattern System         | <input type="checkbox"/> |

82. The first National Geopark is located at -----

- |                            |                          |                              |                          |
|----------------------------|--------------------------|------------------------------|--------------------------|
| a. Maradahalli, Karnataka  | <input type="checkbox"/> | b. Mahabaleswar, Maharashtra | <input type="checkbox"/> |
| c. Spiti, Himachal Pradesh | <input type="checkbox"/> | d. Varkala, Kerala           | <input type="checkbox"/> |

83. Total tourist arrivals in Kerala during 2019 was nearly -----

- |            |                          |                  |                          |
|------------|--------------------------|------------------|--------------------------|
| a. 2000000 | <input type="checkbox"/> | b. 20000000      | <input type="checkbox"/> |
| c. 200000  | <input type="checkbox"/> | d. None of these | <input type="checkbox"/> |



84. Find the mismatch

- |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|
| a. Ranthambore-Rajasthan | <input type="checkbox"/> | b. Mudumalai- Tamil Nadu | <input type="checkbox"/> |
| c. Panna- Chhattisgarh   | <input type="checkbox"/> | d. Kanha- Madhya Pradesh | <input type="checkbox"/> |

85. Belur and Halebidu temples were built by the kings of ----- dynasty

- |            |                          |             |                          |
|------------|--------------------------|-------------|--------------------------|
| a. Chola   | <input type="checkbox"/> | b. Hoysala  | <input type="checkbox"/> |
| c. Kadamba | <input type="checkbox"/> | d. Chalukya | <input type="checkbox"/> |

86. A disease which spreads through contact is called ----- disease

- |                |                          |               |                          |
|----------------|--------------------------|---------------|--------------------------|
| a. Invasive    | <input type="checkbox"/> | b. Contagious | <input type="checkbox"/> |
| c. Superficial | <input type="checkbox"/> | d. Non-fatal  | <input type="checkbox"/> |

87. Vythiri, Ambalavayal, Vaikom and Kumarakom are important ----- destinations in Kerala

- |                  |                          |                        |                          |
|------------------|--------------------------|------------------------|--------------------------|
| a. Ecotourism    | <input type="checkbox"/> | b. Responsible Tourism | <input type="checkbox"/> |
| c. Kayal Tourism | <input type="checkbox"/> | d. Health Tourism      | <input type="checkbox"/> |

88. In which year the Responsible Tourism Mission was launched in Kerala?

- |         |                          |         |                          |
|---------|--------------------------|---------|--------------------------|
| a. 2017 | <input type="checkbox"/> | b. 1997 | <input type="checkbox"/> |
| c. 2014 | <input type="checkbox"/> | d. 2020 | <input type="checkbox"/> |

89. Pookode Lake is a ----- water lake

- |             |                          |                |                          |
|-------------|--------------------------|----------------|--------------------------|
| a. Brackish | <input type="checkbox"/> | b. Saline      | <input type="checkbox"/> |
| c. Fresh    | <input type="checkbox"/> | d. Semi-saline | <input type="checkbox"/> |

90. Which is not true about Goods and Services Tax (GST) ?

- |                                   |                          |                          |                          |
|-----------------------------------|--------------------------|--------------------------|--------------------------|
| a. Has replaced many direct taxes | <input type="checkbox"/> | b. Consumptive tax       | <input type="checkbox"/> |
| c. Multi stage tax                | <input type="checkbox"/> | d. Destination based tax | <input type="checkbox"/> |

91. India's first Ecotourism destination

- |              |                          |             |                          |
|--------------|--------------------------|-------------|--------------------------|
| a. Rishikesh | <input type="checkbox"/> | b. Thenmala | <input type="checkbox"/> |
| c. Kuttalam  | <input type="checkbox"/> | d. Bandipur | <input type="checkbox"/> |



92. Chembra Peak is located in ----- district

- |             |                          |                   |                          |
|-------------|--------------------------|-------------------|--------------------------|
| a. Idukki   | <input type="checkbox"/> | b. Pathanamthitta | <input type="checkbox"/> |
| c. Palakkad | <input type="checkbox"/> | d. Wayanad        | <input type="checkbox"/> |

93. Mangalavanam Bird Sanctuary is located at the centre of -----

- |              |                          |             |                          |
|--------------|--------------------------|-------------|--------------------------|
| a. Bangalore | <input type="checkbox"/> | b. Kochi    | <input type="checkbox"/> |
| c. Painavu   | <input type="checkbox"/> | d. Kalpetta | <input type="checkbox"/> |

94. Among the following, Ecotourism does not support

- |                                     |                          |   |                          |
|-------------------------------------|--------------------------|---|--------------------------|
| a. Building environmental awareness | <input type="checkbox"/> | b. Construction of huge permanent resorts               | <input type="checkbox"/> |
| c. Respect for local culture        | <input type="checkbox"/> | d. Providing direct financial benefits for conservation | <input type="checkbox"/> |

95. What is Biota?

- |  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| a. The animal and plant life of a particular region, habitat, or geological period | <input type="checkbox"/> | b. The plant life of a particular region, habitat, or geological period | <input type="checkbox"/> |
| c. The animal life of a particular region, habitat, or geological period           | <input type="checkbox"/> | d. None of these  | <input type="checkbox"/> |

96. The Ecotourism destination famous for one horned Rhinos in India?

- |                            |                          |                            |                          |
|----------------------------|--------------------------|----------------------------|--------------------------|
| a. Namdapha National Park  | <input type="checkbox"/> | b. Kasiranga National Park | <input type="checkbox"/> |
| c. Sunderban National Park | <input type="checkbox"/> | d. Nagarhole National Park | <input type="checkbox"/> |

97. The traditional Bihu dance belongs to -----

- |              |                          |              |                          |
|--------------|--------------------------|--------------|--------------------------|
| a. Gujarat   | <input type="checkbox"/> | b. Assam     | <input type="checkbox"/> |
| c. Jharkhand | <input type="checkbox"/> | d. Meghalaya | <input type="checkbox"/> |

98. Medha Patkar is closely associated with -----

- |                         |                          |                           |                          |
|-------------------------|--------------------------|---------------------------|--------------------------|
| a. Chipko movement      | <input type="checkbox"/> | b. Narmada Bachao Andolan | <input type="checkbox"/> |
| c. Pani Bachao Movement | <input type="checkbox"/> | d. None of the above      | <input type="checkbox"/> |



99. GIS stands for

- |                                  |                          |                                |                          |
|----------------------------------|--------------------------|--------------------------------|--------------------------|
| a. Geographic Information System | <input type="checkbox"/> | b. Geologic Information System | <input type="checkbox"/> |
| c. Geo Intelligence System       | <input type="checkbox"/> | d. None of these               | <input type="checkbox"/> |

100. Rock Art is seen at -----

- |                 |                          |                 |                          |
|-----------------|--------------------------|-----------------|--------------------------|
| a. Tripunithura | <input type="checkbox"/> | b. Nelliampathy | <input type="checkbox"/> |
| c. Edakkal      | <input type="checkbox"/> | d. Muvattupuzha | <input type="checkbox"/> |